

# Document Pack



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Prif Weithredwr,  
Chief Executive,  
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County Hall, Carmarthen. SA31 1JP

**MONDAY, 25<sup>TH</sup> JULY, 2016**

**TO: ALL MEMBERS OF APPOINTMENTS COMMITTEE B**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF **APPOINTMENTS COMMITTEE B** WHICH WILL BE HELD IN THE **CHAMBER, 3 SPILMAN STREET, CARMARTHEN AT 1.30 P.M. ON TUESDAY, 2ND AUGUST, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

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<b>Ref:</b>	<b>AD016-001</b>

## **APPOINTMENTS COMMITTEE B – HEADS OF SERVICE 9 MEMBERS**

### **PLAID CYMRU GROUP (3)**

- |    |            |                             |
|----|------------|-----------------------------|
| 1. | Councillor | <b>E. Dole</b> [Vice Chair] |
| 2. | Councillor | <b>L.D. Evans</b>           |
| 3. | Councillor | <b>W.T. Evans</b>           |

### **LABOUR GROUP (3)**

- |    |            |                        |
|----|------------|------------------------|
| 1. | Councillor | <b>D.J.R. Bartlett</b> |
| 2. | Councillor | <b>A.W. Jones</b>      |
| 3. | Councillor | <b>S. Matthews</b>     |

### **INDEPENDENT GROUP (3)**

- |    |            |                            |
|----|------------|----------------------------|
| 1. | Councillor | <b>J.A. Davies</b>         |
| 2. | Councillor | <b>P.A. Palmer</b> [Chair] |
| 3. | Councillor | <b>H.B. Shepardson</b>     |

# A G E N D A

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAINS EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007. IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
4. TO RECEIVE THE ACTION NOTES OF THE MEETING OF THE SHORTLISTING PANEL HELD ON THE 6TH JULY, 2016. 5 - 6
5. TO RECEIVE PRESENTATIONS AND INTERVIEW THE SHORTLISTED APPLICANTS FOR THE POST OF HEAD OF WASTE AND ENVIRONMENTAL SERVICES AND TO CONSIDER MAKING AN APPOINTMENT. 7 - 14
  - 5 .1 APPLICANT 1 15 - 42
  - 5 .2 APPLICANT 2 43 - 68
  - 5 .3 APPLICANT 3 69 - 94
  - 5 .4 APPLICANT 4 95 - 122
  - 5 .5 APPLICANT 5 123 - 146
  - 5 .6 APPLICANT 6 147 - 174

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# Agenda Item 4

By virtue of paragraph(s) 12 of Part 1 of Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) (Wales) Order 2007.

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# Agenda Item 5

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# Agenda Item 51

By virtue of paragraph(s) 12 of Part 1 of Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) (Wales) Order 2007.

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# Agenda Item 52

By virtue of paragraph(s) 12 of Part 1 of Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) (Wales) Order 2007.

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# Agenda Item 53

By virtue of paragraph(s) 12 of Part 1 of Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) (Wales) Order 2007.

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# Agenda Item 54

By virtue of paragraph(s) 12 of Part 1 of Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) (Wales) Order 2007.

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By virtue of paragraph(s) 12 of Part 1 of Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) (Wales) Order 2007.

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